WEDNESDAY READINGS

"WHATEVER THE NEWS, WHATEVER THE MATERIAL EVIDENCE, AS GOD'S CHILD YOU ONLY KNOW, AND THEREFORE CAN ONLY EXPERIENCE, THE CONTINUITY OF GOOD"

The Bible

Colossians 4

2 Continue in prayer and in <u>watching</u> in prayer, with <u>thanksgiving</u>.

Psalm 36

10 Lord, you are continuous in your lovingkindness and in your righteousness to them that know you, to the upright in heart.

7 We put our trust under the shadow of your wings, 8 and we are abundantly satisfied with the fatness of your house; you make us drink of the river of your pleasures. 9 For with you is the fountain of life: in your light we see light.

Genesis 5

21-23 Enoch lived 365 years and walking continuously with his God. And then one day, as he walked with his God, he rose and was gone.

Psalm 119

14 Continue, therefore, in the good things which you have learned and have been assured of, knowing that it's of God that you have learned them.

Daniel 6

4-5 The vice-regents and governors got together to find some old scandal or skeleton in Daniel's life that they could use against him 6-7 So they conspired and said to King Darius, "We have a decree here that for the next thirty days no one is to pray to any god or mortal except you. Anyone who disobeys will be thrown into the lions' den." 9 So King Darius signed it.

10 When Daniel learned that the decree had been signed and posted, he simply continued to pray as he had always done. 11-12 The conspirators found him praying, went straight to the king and said, "Daniel ignores you, defies your decree, and three times a day prays to his God."

14 The king was upset and tried his best to get Daniel out of the fix he'd put him in. Finally he caved in and ordered Daniel thrown into the lions' den. But first he took Daniel aside and said to him, "I know that your God, the God you're so loyal to, is going to get you out of this."

- 19-20 At daybreak the King got up and hurried to the lions' den. And as he approached it, he called out anxiously, "Daniel, has the God you serve continually saved you from the lions?"
- 21-22 From the den came Daniel's voice, saying, "I've been found innocent before God and before you, O King. My God sent his angel, and he closed the mouths of the lions so they wouldn't hurt me."

1 Corinthians 7

20-22 Continue where you were when God called your name. Don't slip back into being or doing what the world tells you to be and do.

Isa 2:22

Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

1 Corinthians 7

Continue where God has called you to be, because that's where <u>He</u> is. Hold the high ground with Him at your side.

2 John 1

9 Whoever continues in Christ's teaching has both God and His goodness, Father and Son. 8 So watch that you don't lose what you have worked for, that you may be fully rewarded.

John 8

- 28 "When you raise me up in your hearts, then you know who I am—that I'm not making this up, but I'm speaking <u>exactly</u> what the Father is telling me and teaching me. He sent me, and He's continuously with me. He never abandons me, and He knows how much joy I take in pleasing him."
- 31-32 "If you stick with this, if you continue in my words, living what I tell you, then you're my disciples absolutely. Then you'll experience for yourselves the truth, and the <u>truth</u> will free you."

2 Timothy 3

14-17 Continue with everything you've learned. Stick with it. There's nothing like the Word of God to show you the way to freedom. Through His Word we're put together, shaped for the tasks that God has for us.

Science and Health with Key to the Scriptures & Prose Works by Mary Baker Eddy

SH 263:32

The fading forms of matter, the mortal body and material earth, are the fleeting concepts of the human mind.

Mis. 28:10-14 this

This so-called life is a dream soon told. In proportion as mortals turn from this mortal and material dream, to the true sense of reality, everlasting Life will be found to be the only Life.

SH 232:3

Security for the claims of harmonious and eternal being is found only in divine Science.

Un. 14:19

God is not the shifting vane on the spire, but the corner-stone of living rock, firmer than everlasting hills.

SH 263:32

The crude creations of mortal thought must finally give place to the glorious forms which we sometimes behold in the camera of divine Mind, when the mental picture is spiritual and eternal. Mortals must look beyond fading, finite forms, if they would gain the true sense of things.

SH 129:5-10

If you wish to know the spiritual fact, you can discover it by reversing the material fable, be the fable *pro* or *con*, — be it in accord with your preconceptions or utterly contrary to them.

SH 192:1-9

We are Christian Scientists only as we quit our reliance on that which is false and grasp the true, as we leave all for Christ. Human opinions are not spiritual. They come from corporeality instead of from Principle, from the mortal instead of the immortal. The belief that a pulpy substance under the skull is mind is a mockery of Mind.

SH 280:30

The only excuse for entertaining human opinions and rejecting the Science of being is our mortal ignorance of Spirit. Mind and matter no more commingle than light and darkness. When one appears, the other disappears.

S&H 124:25

Spirit is the continuity of all things.

SH 232:3

The beliefs we commonly entertain about happiness and life afford no evidence of either.

SH 78:21

God is not in the medley where matter cares for matter.

SH 447:5-9

In mental, spiritual practice you must not forget that erring human opinions may render you incapable of knowing accurately the need of your fellow-man.

SH 590:4

Opinions and human theories, all that which is not divine, is the opposite of spiritual Truth and understanding, is the origin of sin, disease and death.

Mis. 17:7 like

Like the patriarch of old, you take off your shoes — lay aside your human opinions to sit at the feet of Jesus. Then, you meekly bow before the Christ. This spiritual birth opens to the enraptured understanding a much higher and holier conception of the supremacy of Spirit, and of man as His likeness.

Mis. 3:15-16 15

No opinions of mortals enter this line of thought or action.

My. 267:23

Material thought tends to obscure spiritual understanding.

SH 263:32

Thus, we must look where we would walk, and we must act as possessing all power from Him in whom we have our being.

My. 267:23

Our great Teacher said: "Behold, the kingdom of God is within you" — within our spiritual understanding of all the divine modes, means, forms, expression, and manifestation of goodness and happiness.

S&H 513:17

The continuity of our individuality is and remains in God, who is the divinely creative Principle thereof.

SH 265:10

This scientific sense of being, forsaking matter for Spirit, confers upon man enlarged individuality, a wider sphere of thought and action, a more expansive love, a higher and more permanent peace.

SH 414:19

Remember that man's perfection is real and unimpeachable, whereas imperfection is blameworthy, unreal, and is not brought about by divine Love.

SH 353:16 All.

Perfection underlies reality. Without perfection, nothing is wholly real. All things will continue to disappear, until perfection appears and reality is reached.

S&H 246:27

Let us then shape our views of existence into loveliness, freshness, and continuity, rather than into age and blight.

SH 353:16 All

We must give up the spectral at all points. We must not continue to admit the somethingness of superstition but yield up all belief in it and be wise. When we learn that error is not real, we shall be ready for progress, "forgetting those things which are behind."

SH 323:32-4

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

S&H 403:14

Remember, you command the situation if you understand that mortal existence is a state of self-deception and not the truth of being.

SH 240:29

The divine method of paying sin's wages involves unwinding one's own snarls, and learning from experience how to divide between sense and Soul.

SH 192:5-18

Human opinions are not spiritual. Moral and spiritual might belong to Spirit alone, who holds the "wind in His fists.

S&H iii:1

Ye shall know the truth, and the truth shall make you free.

S&H 422:5

If the reader of this book observes a great stir throughout his whole system, these indications are favorable. Continue to read, and the book will allay the tremor which Truth often brings to error when destroying it.

SH 306:25

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

SH 536:8

The divine understanding reigns, is *all*, and there is no other consciousness.